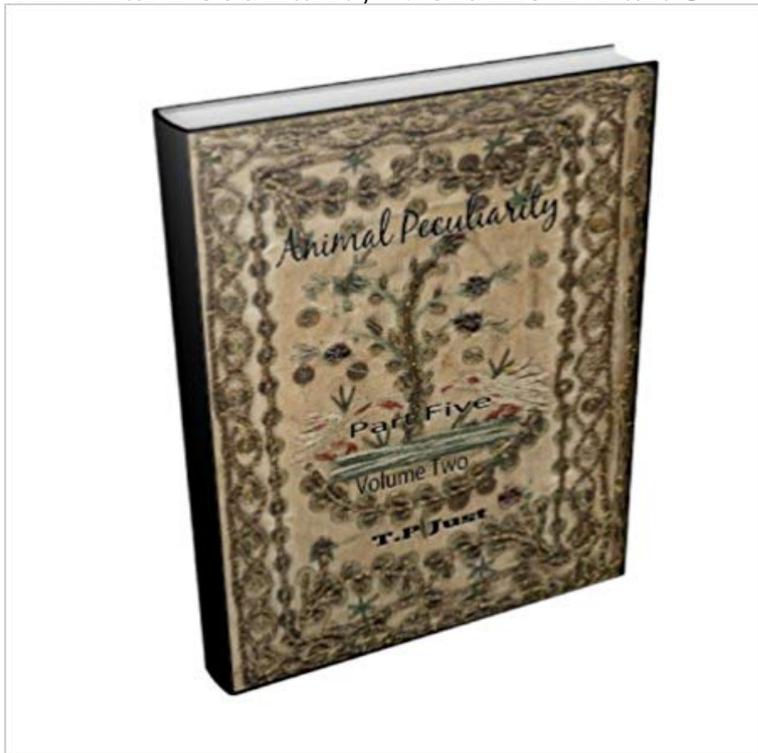


Animal Peculiarity Volume 2 Part 5



In this book you will read of animal behavior, animal facts, and animal pictures of amazing wild animals. For example African animals such as elephants, can differ from Indian elephants in their behavior. All animals pictures have written content explaining the animal characteristics of that particular animal. Of course birds, and sea animals, and their behavior, are also included in the animal peculiarity series of books. Rare animals, such as the octopus: Did you know that the octopus will eat one of its own tentacles if he can not find other food to eat? In time he will grow a new limb to replace the one he had eaten. Here are a few extracts of information in the Animal peculiarity series of books. [1].The Mare [Female horse] Mares are the only animals which when pregnant allow the male to have inter-course with them. For Mares are exceedingly lustful, and that is why strict censors call lecherous women mares. [2]. Hemlock If a man drinks Hemlock, he dies from the congealing and chilling of his blood, whereas a hog can gorge itself with Hemlock and remain in good health. [3].To encounter a Lion when famished is dangerous, but when he has eaten his fill he is extremely gentle; they even say that at that time he is playful. A Lion will never turn his back and flee, but withdraws, looking you straight in the face, and by degrees. [4].The Dog A Dogs skull has no suture. Running they say, makes a Dog more lustful. In old age a Dogs teeth are blunt and turn black. He is so keen-scented that he will never touch the roasted flesh of a dog, be it bewitched by the subtlest and craftiest of rich sauces. The unique characteristics of animals is a miscellany of facts, genuine or supposed, gleamed from earlier and contemporary Greek writers (No Latin writer is once named) and to a limited extent from his own observation to illustrate the habits of the animal world. We are of course

prepared to encounter much that modern science rejects, but the general tone with its search after the picturesque, the startling, even the miraculous, would justify us in ranking Aelian with the paradoxical, rather than with the sober exponents of natural history. Mythology, mariners yarns, vulgar superstitions, the ascertained facts of nature all serve to adorn a tale and, on occasion, to point a moral. His religion is the popular stoicism of the age. Aelian repeatedly affirms his belief in the gods and in divine providence; the wisdom and beneficence of Nature are held up to veneration; the folly and selfishness of man are contrasted with the untaught virtues of the animal world. Some animals, to be sure, have their failings, but he chooses rather to dwell upon their good qualities, devotion, courage, self-sacrifice, gratitude. Again, animals are guided by reason, and from them we may learn contentment, control of the passions, and calm in the face of death. His primary object is to entertain and while so doing to convey instruction in the most agreeable form. Some might find fault with his random and piece-meal handling of his theme-of which he is well aware, and he defends himself with the plea that a frequent change of topic helps to maintain the readers interest and saves him from boredom. As to the permanent value of his work he has no misgivings and since we have been informed that his writings were much admired, we may assume that they appealed to cultivated circles in a way that the voluminous and possibly arid compilations of grammarians did not. Now I am well aware of the labour that others have expended on this subject, yet I have collected all the materials that I could; I have clothed them in untechnical language, and am persuaded that my achievement is a treasure far from negligible. So if anyone considers them profitable, let him make use of them; anyone who does not consider them so may give them to his father to keep and attend to.

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